

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8

I hereby certify that the attached Response and Amendment, pursuant to 37 C.F.R. § 1.8, are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

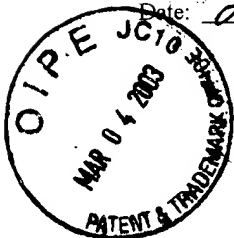
Date:

26-FEB-2003

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Signature of Person Depositing First Class Mail

Amend 10/a
Lounan
3-12-03



IN THE UNITED STATES PATENT AND
TRADEMARK OFFICE

PATENT

Applicant: Mark McCulloch

Docket No.: 50655.2200

Serial No.: 09/550,963

Art Unit: 3629

Filed: April 17, 2000

Examiner: Thomas A. Dixon

Confirmation No.: 1825

No.:

Title: METHODS AND APPARATUS FOR TRANSPORTATION PLANNING AND LOGISTICAL
MANAGEMENT

RESPONSE AND AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Assistant Commissioner:

In response to the Non-Final Office Action mailed November 26, 2002, please amend the above-identified application as follows and consider the following remarks.

IN THE CLAIMS

Please amend claims 1-9, 11, 12, 16-20, 22, 27, and 32-36 to recite:

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MAR 10 2003

GROUP 3600

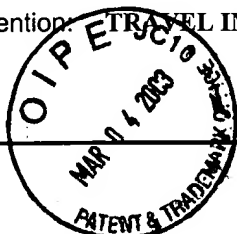
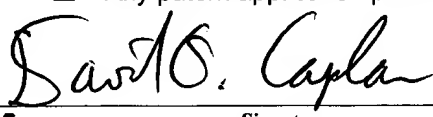
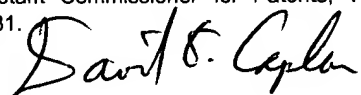
1. A computer implemented method for managing transportation from an origin location, the method comprising the steps of:

receiving, from a client computer, an activity indicator including an activity location and an activity start time;

identifying, at a host computer, a first airport, the first airport being within a first threshold measurement of the activity location, wherein the first threshold measurement comprises at least one of a walking distance, a set distance, and a time threshold;

¹ Attached hereto is a marked-up version of the changes made to the claims by the current amendment. The attached page is captioned "APPENDIX SHOWING AMENDMENTS TO CLAIMS".

3629/151

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. 50655.2200		
Applicant(s): Mark McCulloch					
Serial No. 09/550,963	Filing Date April 17, 2000	Examiner Thomas A. Dixon	Group Art Unit 3629		
Invention: TRAVEL INFORMATION COLLECTION					
 <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	37 -	36 =	1 x	\$18.00	\$18.00
INDEP. CLAIMS	5 -	5 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$18.00
<div style="display:flex; justify-content:space-between;"><div><input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> A check in the amount of \$18.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2814 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><div style="text-align:right;">BEST AVAILABLE COPY RECEIVED MAR 10 2003 GROUP 3600</div></div> <div style="display:flex; justify-content:space-between; margin-top:20px;"><div> _____ Signature David O. Caplan, Reg. No. 41,655 Snell & Wilmer L.L.P. One Arizona Center 400 East Van Buren Phoenix, Arizona 85004-2202 (602) 382-6284 (602) 382-6070 - Facsimile</div><div>Dated: February 26, 2003</div></div>					
<div style="border:1px solid black; padding:5px; width:fit-content;"><p>I certify that this document and fee is being deposited on February 26, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p> _____ Signature of Person Mailing Correspondence David O. Caplan Suzie C. Mascari _____ Typed or Printed Name of Person Mailing Correspondence</div>					
cc:					